



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER

1336 ELM ST

ALMOND, WI 54909

PHONE 715-366-2941 FAX 715-366-2940

WWW.ABSCHOOLS.K12.WI.US

October 2017

Dates To Remember

10/18—Annual Meeting,
6:30 p.m.,
Almond School
Board Room
-Board Of
Education Meeting,
Following Annual
Meeting

10/27—No School,
Teacher In-service

Notes from the Administrator....

Wednesday, October 18, 2017, is an important date in our school year. It is the date of our school district's annual meeting. The meeting will begin at 6:30 PM and will be held in the Almond-Bancroft school auditorium. Not many people are aware of the important business that takes place at our annual meeting. It is at this meeting our school board officially approves the budget for the school year and authorizes the district to perform a number of necessary duties. Even though you may have heard talk about the state budget being approved and signed, each individual school district must still approve its own annual budget. This takes place through the motions made at the annual meeting and subsequent action taken at the regular monthly school board meeting that follows.

Additionally, at the annual meeting, we will share with the public an annual report of how the Almond-Bancroft School District is doing as well as look at what is on the horizon for us. I invite everyone to attend the Annual Meeting on Wednesday, October 18, at 6:30 PM in the school auditorium.

District Administrator, Rich Hanson

Meet Almond-Bancroft 2017-18 School Board Members

Almond-Bancroft School District

Richard Hanson
District Administrator

Jeff Rykal
PK-12 Principal

Sandra Ciula
PK-12 Dean of Students

Andria Bena
Special Ed Director/
Psychologist

School Board

President:
Bonnie Warzynski

Vice President:
Roy Danforth

Treasurer:
John Ruzicka
Clerk:

Kim Weiss
Directors:
Debbie Bradley
Keith Dernbach
Eugene Fosmire

Back (L to R): Rich Hanson-District Administrator, Kim Weiss-Town of Pine Grove, Debbie Bradley-Village of Almond, Eugene Fosmire-At Large, Bonnie Warzynski-Town of Belmont, Rose, and Oasis. Front: Roy Danforth-Town of Almond, Keith Dernbach-At Large, John Ruzicka-Town of Buena Vista and Lanark.



Almond-Bancroft School District Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

Almond-Bancroft School District Mission Statement

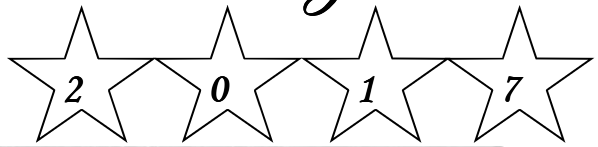
The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.





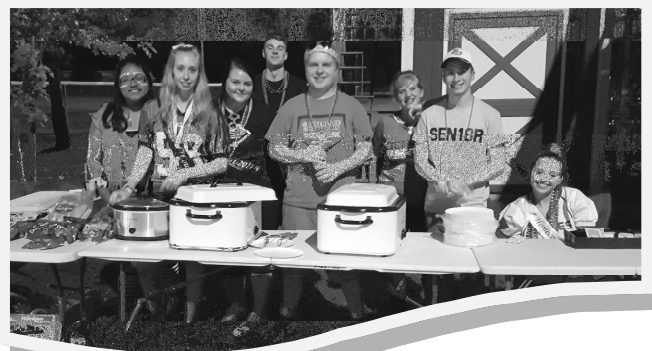
Hollywood Homecoming

Royalty



2016 Past Queen Jemina Woods, Garrett Stanislawski, Bryn Turzinski, Kara Cisewski, Forest Laska, Megan Manske, 2017 King Derek Baumgartner, 2017 Queen Breeley Warzynski, Emmett Stanislawski, Abby Cisewski, 2016 Past King Dylan Bunders.

The Senior Class would like to thank everyone who came out to the Homecoming Tailgate! Also, thank you to all class advisors and parents that donated time or baked goods. Your support is greatly appreciated!



SINGING BIRTHDAY GRAMS



ABHS Student Council will deliver a singing birthday gram to your favorite Student/Staff member on their birthday during 8th hour! **Please allow a 24 hour notice before delivery to guarantee delivery on birthday.**



These are packages you may select from:

Standard: _____ (\$5.00) Happy Birthday balloon on party stick decorated with ribbon, card, and a round lollipop

Extras: _____ Stuffed AB Eagle (\$6.00)

_____ AB Headbands* (\$14.00 set of 2)

*limited amount

_____ Green & White Pom-Pom (\$2.00)

_____ AB Birthday Pen (\$2.00)

_____ Birthday Tiara or Hat (\$2.00)

_____ Beads (\$1.00/ 3)

_____ Chocolate Rose (\$1.00)

_____ Chocolate Cupcake Lollipop (\$1.00)

_____ Sour Lips Lollipop (50¢ each)

_____ Extra round lollipop (50¢ each)

_____ Smencil* (50¢ each)

*limited amount

Student/Staff Name: _____ Birthday: _____

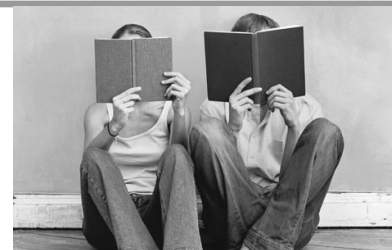
Teacher/8th hr.: _____

Special Message: _____

Reading Nook

Grab a Book and Read

Our goal as families and teachers is to help our children and students become better readers. The best start for them to do this, is practice reading books that are a good-fit. This means they need to be choosing books that they can read the words, comprehend, and are interested in. We use the I PICK method in the reading room.



I choose a book.

Purpose: Why do I want to read this book?

Interest: Does it interest me?

Comprehend: Do I understand what I am reading?

Know: Do I know most of the words?

Children can use this method at home, the local library, or in the classroom. If you are interested in a poster to keep with your family, let me know, and I'll send you one. If a student is very interested in a book that is not a good-fit because it's too difficult. This can be a great book to listen to, which we will dive into next month.

Book Fair

Another place to find good-fit books is through book orders, bookstores, or book fairs. Our annual Almond-Bancroft Book Fair is quickly approaching. The Book Fair will be arriving in early November, and will be open for business during both Parent-Teacher Conference Nights.

Love books? **Volunteer** to help at the Book Fair. You can decorate and set up, help families select books, or help pack up. There are lots of ways to participate. If you are available to help please contact me via e-mail at anegro@abschools.k12.wi.us or phone (715) 366-2941 ext. 104. If you would like to talk in person, I am always available to schedule appointments.

Happy Reading!

Mrs. Negro



Almond-Bancroft Wellness Corner

With a focus on wellness throughout the district, we have updated our district wellness plan. As part of this, the wellness committee would like to reach out and provide ideas for wellness to the community, as well as recognize any upcoming events surrounding wellness. We also plan to provide you with one healthy recipe in each news letter.

In order to best serve our community, please send any comments, suggestions, questions, upcoming events, or healthy recipes of your own to the committee by contacting Stephanie (Wachuta) Reyes, sreyes@abschools.k12.wi.us or Trina Warzynski, twarzynski@abschools.k12.wi.us

We hope you can take advantage of pumpkin carving season and try the following recipe. Enjoy!

Cinnamon Toast Pumpkin Seeds

Ingredients

- 3 tablespoons butter, melted
- 1 teaspoon ground cinnamon
- 1/4 teaspoon salt
- 1 1/2 cups pumpkin seeds
- 2 tablespoons white sugar

Directions

1. Preheat oven to 300 degrees F (150 degrees C).
2. Mix butter, cinnamon, and salt together in a bowl.
3. Place pumpkin seeds in a large bowl and pour butter mixture over seeds; toss to evenly coat. Spread coated seeds in a single layer onto a baking sheet.

Bake in the preheated oven, stirring occasionally, until seeds are lightly browned, about 40 minutes. Remove baking sheet from oven; sprinkle sugar over seeds and stir until evenly coated.

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Counseling Program News

DAWN McDONALD, K-7 COUNSELOR
715-366-2941 x121
DMCDONALD@ABSCHOOLS.K12.WI.US

ERIKA SPEAR, 8-12 COUNSELOR
715-366-2941 x414
ESPEAR@ABSCHOOLS.K12.WI.US

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Upcoming Events/Important Dates!

Senior Planning Conferences	Sept-Oct
Field Trip: WI Education Fair	Oct 2
PSAT (11th Grade)	Oct 11
Field Trip: UW-Stevens Point	Nov 3

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Students and Parents of the Class of 2018:

You should have received a postcard in the mail regarding this year's Senior Planning Conferences. Conferences will take place during Sept and Oct, each lasting about 40 minutes.

Topics covered will include a transcript and graduation requirements review (including community service hours), career plans, information on post-secondary options, college/job applications, financial aid and scholarship resources, additional resources and websites, guidelines for requesting letters of recommendation, and much more!

I hope to take this opportunity to meet with each senior and their parents individually as a way to learn more about each student, their families, and their future plans. This will also to give each of you an opportunity to learn how I can become a resource for you as you complete your high school career.

Schedule your Senior Planning Conference online at:
<https://espear.youcanbook.me> or scan the QR code



Help from your AB Counselors is just a scan away...



Anonymous Bully
Report Form

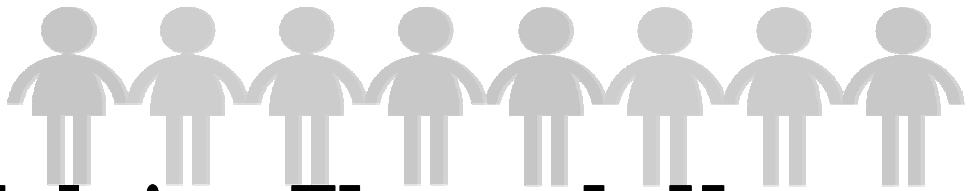


Schedule an appointment
with Ms. Spear
<https://espear.youcanbook.me>



Schedule an appointment with
Mrs. McDonald
<https://dmcdonald.youcanbook.me>

Online requests and reports will be checked and responded to by the School Counselors during regularly scheduled school days and hours. If you are experiencing an emergency, call 911.



Helping Through Harvey

The Almond-Bancroft National Honor Society is organizing a community fundraiser to support students and families in Texas that have been effected by Hurricane Harvey.

Our school community will be “adopting” the **Texas School for the Deaf (TSD)**, which is located in Austin, TX. Texas School for the Deaf provides education and services to students ages 0-21 who are deaf or hard of hearing and who may have multiple disabilities. Students live on campus in dorms and much of the school funding comes from gifts and federal grants.

Texas School for the Deaf asks that we keep TSD families in our hearts and prayers for the coming weeks and months ahead, as their needs for shelter, food, and comfort will be enormous and for many, long-term.

To date, most of their Houston area students have been displaced by the flooding and have not yet returned to school.

Through local donations, TSD has received many school supplies and some items of clothing. With the number of students and families that have lost everything, TSD is requesting a monetary donation, which will allow 100% of funding to go directly to the students and families that still need basic living items. TSD Staff will take the students shopping to get necessary clothing and personal items. This monetary donation allows us to ensure that these students and families receive exactly what they need.

We will also be asking our elementary students to help us by creating cards for us to send to Texas School for the Deaf students. We love seeing our students supporting others, and can't wait to show TSD our caring community spirit!

If you have any questions, please contact Erika Spear, National Honor Society Advisor.

TSD Fundraiser Details

- *Donations will be accepted from October 3—October 17.*
- *Donations may be dropped off in the Main Office or given to any*



RANGER TO RANGER
STRONGER
TOGETHER



Eagles Athletic Events

- 10/2-MS Volleyball home vs. Pittsville, 4:30 p.m.
- JV Football @ Tigerton, 6:00 p.m.
- 10/3-MS Volleyball @ St. Peter, 4:30 p.m.
- MS Football home vs. Rosholt, 5:00 p.m.
- HS Volleyball @ Wild Rose, 6:00 p.m.
- 10/6-Varsity Football home vs. Pittsville, 7:00 p.m.
- 10/7-Varsity Volleyball Conference Tournament home, 9:00 a.m.
- 10/9-JV Football @ Pittsville, 5:00 p.m.
- 10/10-MS Football @ Tigerton, 5:00 p.m.
- HS Volleyball @ Northland Lutheran, 6:00 p.m.
- 10/13-Varsity Football @ Marion, 7:00 p.m.
- 10/26-MS Boys Basketball @ Rosholt, 5:00 p.m.
- 10/30-MS Boys Basketball home vs. Tri-County, 5:00 p.m.

*Schedule is subject to change.

EAGLES SPORTLIGHT



Join us at Ice Hawks when Girls Take Back The Ice

801 Badger Avenue Stevens Point, WI

Saturday October 7th
10am to 2pm

Ages 3-10
birthyears 2014-2007

Bring a Friend & Try Hockey for Free!!

Bring your skates, stick & helmet OR those will be provided for you.

Push a Puck with our Sponsors: the Pointer Women's Team, Red Panthers, Starz and our own Ice Hawks Girls

Concessions will be open during the event and each person attending will receive a free hotdog or popcorn.

You're Invited!

Get your Eagle Pride magazine!



Eagle Pride magazines are offered at the end of each sports season. The image to the left is from the Winter 2016- 2017 magazine.

All magazines are created immediately following the end of the season for all sports and are delivered within a month from the date of completion.

Magazines vary in number of pages, but average around 60 full pages of color images, including images from nearly every home game.

All images have been taken by Bree Kotolski, owner of Memorable Times Photography.

For those interested in purchasing a fall Eagle Pride magazine, please fill out the order form and mail it back to MTP before **October 20, 2017**.

To view samples of previous magazines, visit us at www.memorabletimesphotography.com.

Item Description	Price	Quantity	Total
Eagle Pride Magazine	\$20.00		
Magazine of images and scores from home games during the spring sports season.			

Name: _____

Phone #: _____

Address: _____

Total

Please make checks payable to:
Memorable Times Photography LLC

Orders & payment due by October 20, 2017

2017-18 YEARBOOK – SENIOR PHOTO LETTER

CLASS OF 2018-Senior Photo Submission Deadline: Friday, December 1, 2017

Dear Parents and Members of the Class of 2018,

Congratulations on your successes! The following information will help you plan for your senior portraits and ensure that the photo in your child's yearbook will be treasured. You may submit a photo taken by a professional photographer of your choice, as long as your submitted photo meets deadline, aesthetic and technical specifications. If you have not yet scheduled a sitting with a professional photographer, do so as soon as possible. Yes, I know it seems early to make these plans, but it's not!

The purpose of the senior photo policy is to promote clarity and recognition of students and to discourage controversial submissions.

- The photo must be a head and shoulders shot of the student (from the waist up is acceptable). No profiles please (both eyes of the senior should be visible).
- The photo should be submitted without any writing on it (i.e., the name of the photographer's studio, student's name, Class of 2018, etc.).
- The staff designs the book for portrait pictures only (landscape photos will be cropped).
- The photo must not have an all-white or all-black background as these photos often look like "cut-outs"
- The photo must not contain props, pets, or persons other than the senior (props include vehicles, sports equipment, animals, instruments, etc.)
- Students in the photo must follow the school dress code. Although it is usually summer when photos are taken, students must have their bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

Due to copyright laws, your photographer must submit a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer send an e-mail to Mrs. Rykal which releases the photograph for publication in the Almond-Bancroft Yearbook with the photo attached. Photographers should note that these photos are also used for the senior video at the graduation ceremony and submitted to the Waushara Argus Paper and the Stevens Point Journal.

If you will not be using a professional photographer to take your senior's photo(s), the student may ask a yearbook staff member to take a quality photograph of him/her in a local indoor or outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a high resolution and meets the above listed criteria.

Enjoy the upcoming, fast-paced year with your senior! Thank you for your cooperation and feel free to contact Mrs. Rykal with any questions.

Mrs. JB Rykal
Yearbook Advisor
jbrykal@abschools.k12.wi.us
715-366-1941 x314

ATTENTION

If your child is absent from school, please call the Attendance Office at 715-366-2941 extension 108 **before 9:00 a.m.**



AUSENCIAS

Si su hijo(a) esta ausente usted es responsable de llamar la Escuela de Almond-Bancroft antes de las **9:00 a.m.** al 715-366-2941 Ext. 101

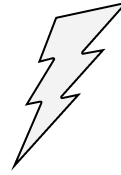


Almond and Bancroft Community Trick or Treating Events

Almond

Trick or Treating will be held on
Friday, October 27th, from 5:00-7:00 p.m.
*If you want children to stop at your home for treats, please leave
your outside light on.*

The **Almond Lions Club** will hold a **Halloween party** for pre-school through 5th grade on **Friday, October 27th, from 7:00 to 8:00 p.m.** in the **Almond School East Gym.**



Bancroft

Trick or Treating will be held on
Sunday, October 29th
from 3:00 to 6:00 P.M.



NOW HIRING - VILLAGE CLERK

The Village of Almond is currently accepting applications for a part time **Appointed Village Clerk**. This individual will take initiative in carrying out the duties of that constitutional office, assist with the accounts payable functions of the Village, provide service and information to the public, other Village employees and municipal officials, and much more.

Application and Job Description may be picked up at the Village of Almond Municipal Center, 122 Main Street, Almond, WI, 54909.

Any further questions, please email valmond@uniontel.net.

Application deadline is October 27, 2017.

The Village of Almond is an Equal Opportunity Employer.

IT'S CUB SCOUT POPCORN TIME!



Almond/Bancroft Cub scouts will be selling pop corn from September 16, 2017- October 15, 2017!

If you are interested in ordering and don't know of a scout, reach out to Jason and Kim Hutkowski at 715.340.0476 and we can get your order.



Thank you.



PORTAGE COUNTY PRESCRIPTION DRUG TAKE-BACK DAY

Protect Your Family & the Environment, Safely dispose of unwanted prescription drugs.

Saturday, October 28, 2017

12:30 to 2:00 pm

Community Center, 122 Main Street Almond, WI

The Drug Take-Back Day aims to provide a safe, convenient, and responsible means of disposing of prescription drugs, while also educating the general public about the potential for abuse of medications. **Items accepted: Pills, Syrups, Salves, Creams, Capsules.** **Please leave the medications in their original containers and remove the patient's name while leaving the identity of medication intact.** Contact Portage County Solid Waste Department at 715-343-6297 or 715-345-5970 for more information about disposal of these items.

Almond Area Arts Alliance

Wanted:

Those old instruments you have tucked away in closets and attics, taking up space and collecting dust.

Please contact Mary Nowinski at [715-366-2941](tel:715-366-2941), Heidi Iwanski at hi-d@mail.com, or Sara Williams at sdrmolka@gmail.com if you are interested in donating or have questions.



Almond-Bancroft Menus, October 2017

Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
2 Breakfast Bar-37 g	3 Pancake Sausage Wrap-17 g	4 Cereal-25 g Whole Grain Toast-32 g	5 Breakfast Pizza-24 g	6 Cinnamon Roll-36 g Yogurt-20 g
9 French Toast Sticks-22 g	10 Cereal-25 g Whole Grain Toast-32 g	11 Frudel-37 g Yogurt-20 g	12 Oatmeal-32 g Whole Grain Toast-32 g	13 Bagel-29 g Yogurt-20 g
16 Breakfast Pizza-24 g	17 Egg Omllet-2 g Whole Grain Toast-32 g	18 Cereal-25 g Muffin-28 g	19 Breakfast Sandwich-42 g	20 Cinnamon Roll-36 g Yogurt-20 g
23 Pancake Sausage Wrap-17 g	24 French Toast Sticks-22 g	25 Cereal-25 g Muffin-28 g	26 Frudel-37 g Yogurt-20 g	27 No School
30 Breakfast Bar-37 g	31 Cereal-25 g Whole Grain Toast-32 g			

Juice and fresh fruit served daily with breakfast.

This institution is an equal opportunity provider.

Morning Milk
\$2.70-M-W PK
\$2.70-T-Th PK
\$6.30-K-5th
(\$.30 a day)

Breakfast Prices:
Reduced – No Charge
4K (M-W) – 9 days @ 1.30=\$11.70
4K (T-Th) – 9 days @ 1.30=\$11.70
K-12th grade – 21 days @ 1.30 = \$27.30

Juice Carbs

Apple Cherry-14 g
Apple-14 g
Grape-18 g
Orange-13 g

Milk Carbs

Skim-13 g
1% White-13 g
F/F Chocolate-20 g

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
2 BBQ Pork on Bun-30 g Tater Barrels-16 g Green Beans-4 g Pineapple-18 g	3 Country Pork Chop-15 g Mashed Potatoes-15 g Corn-17 g Apple Slices-4 g	4 Frito Chili-52 g Veggies & Dip-16 g Fruit Cocktail-15 g	5 Chicken & Gravy-24 g Mashed Potatoes-15 g Peas-11 g Peaches-17 g	6 Pizza-37 g Salad Bar-4 g Pears-17-g
9 Chicken Nuggets-12 g French Fries-17 g Baked Beans-29 g Applesauce-22 g	10 Salisbury Steak-12 g Buttered Noodles-30 g Carrots-6 g Mandarin Oranges-17 g	11 Loaded Baked Potato-37 g Broccoli-5 g Strawberries-22 g	12 Chicken Fajita-14 g Broccoli-5 g Pineapple-18 g	13 Beefy Nachos-42 g Corn-17 g Fruit Cocktail-15 g
16 Hot Dog on Bun-25 g Wedges-17 g Baked Beans-29 g Blueberries-17 g	17 Hamburger Gravy-5 g Mashed Potatoes-15 g Carrots-6 g Sliced Apples-4 g	18 Sub-35 g Creamy Broccoli Soup-16 g Peaches-17 g	19 Taco Meat-5 g Soft Shell-28 g Hard Shell-10 g Corn-17 g Pears-17-g	20 Chicken Nuggets-12g French Fries-17 g Green Beans-4 g Applesauce-22 g
23 Corn Dogs-20 g Ravioli-30 g Peas-11 g Mandarin Oranges-17 g	24 Chicken Pattie on Bun-48 g Tater Barrels-16 g Baked Beans-29 g Strawberries-22 g	25 Grilled Cheese-31 g Tomato Soup-20 g Veggies & Dip-16 g Pineapple-18 g	26 Pizza Dippers-38 g Salad Bar-4.4 g Blueberries-17 g	27 No School
30 Cheese Fries-35 g Salad Bar-4 g Peaches-17 g	31 Hamburger on Bun-25 g French Fries-17 g Green Beans-4 g Pears-17-g			

Fresh fruit and/or fresh vegetables served as an option with every lunch.

Lunch Prices:

Reduced 4K (M-W) – 9 days @ .40= \$3.60
Reduced 4K (T-Th) – 9 days @ .40= \$3.60
Reduced K-12 – 21 days @ .40 = \$8.40
4K (M-W) – 9 days @ 2.05= \$18.45
4K (T-Th) – 9 days @ 2.05= \$18.45
K-5th grade – 21 days @ 2.05 = \$43.05
6th – 12th grade – 21 days @ 2.30 = \$48.30

Disclaimer: Nutrient values have been determined utilizing approved software comprised of common foods found in the USDA database and standardized recipes. These results should be viewed and used only as a general nutrition guide– and not for medical nutrition therapy. This is a close approximation of the true nutrient content since various factors influence the amounts of nutrients in foods.

UNITED WAY
MAKE A DIFFERENCE DAY

OCTOBER 28TH,
2017

Almond-Bancroft National Honor Society
is participating in United Way's Annual
Make a Difference Day!

We will be raking leaves for Almond and Bancroft residents.

Date of raking:

October 28th, 2017

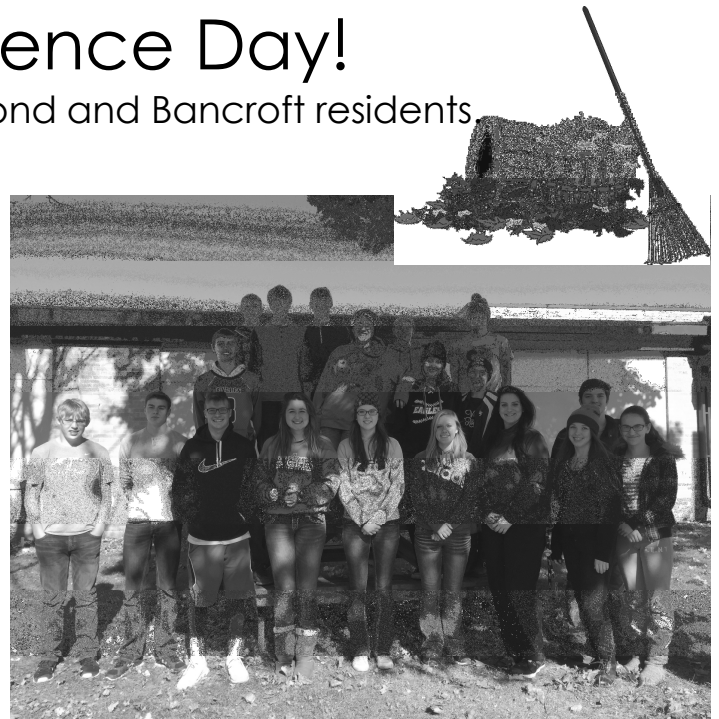
Date to register:

October 13th, 2017

How to register/sign up:

Call 2-1-1 or go online at:

www.volunteersrock.org/madd



NOTICE OF BUDGET HEARING & ANNUAL DISTRICT MEETING

Notice is hereby given to the qualified electors of the Almond-Bancroft School District that the Budget Hearing and Annual Meeting will be held in the Almond-Bancroft School District Auditorium on the third Wednesday of October, being October 18, 2017. Budget Hearing begins at 6:30 P.M. and the Annual Meeting begins at 6:45 P.M.

Kim Weiss, Clerk

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

Non-Profit Org.
US Postage Paid
Almond, WI 54909
Permit #1
"PRSRTD." "ECRWSS"

BOXHOLDER