



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER
1336 ELM ST
ALMOND, WI 54909
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WWW.ABSCHOOLS.K12.WI.US

April 2018



Notes from the Administrator....

Almond-Bancroft Operational Referendum

You Have the Information – Now It’s Time to Vote
By Superintendent Rich Hanson

For the last two months, we have been working diligently to provide accurate, understandable information about the operating referendum vote on Tuesday, April 3.

We have had the opportunity to visit with many residents throughout the Almond-Bancroft School District. These conversations have confirmed that all residents - young, old, lifelong and newcomers - value education and understand the important role that it plays in our future.

We hope every voter carefully considers their decision when they go to the voting booth. The results of this vote will significantly determine the path of our school district for the foreseeable future.

Since this is our final opportunity to write to you prior to April 3, I would like to review the major reasons for the referendum.

The \$525,000 annual recurring operational funds sought in the April 3 referendum address four major needs in the Almond-Bancroft School District while calling for no increase in the school tax rate.

Those areas of need are:

- Curriculum and instruction.
- Technology.
- Teacher retainment and recruitment.
- Facility and equipment maintenance.

We also need to address rebuilding our Fund Balance that is used to pay expenses while waiting for tax revenue and state and federal aid. It is currently at only about \$673,000 and should be closer to \$1,500,000 for a district our size.

Since we are retiring our 1998 building addition and the 2013 technology referendum at the end of the 2017-18 school year, we can fund the \$525,000 with **no school tax rate increase.**

Be sure to cast your vote next Tuesday, April 3.

If you would like more information about the upcoming vote on Tuesday, April 3, go to our website or Facebook page.

You may also contact Rich Hanson, District Administrator at 715-366-2941 ex. 418 or at rhanson@abschools.k12.wi.us, or one of our School Board Referendum Information Committee members, Bonnie Warzynski, (bwarzynski@abschools.k12.wi.us), Debbie Bradley (dbradley@abschools.k12.wi.us), or Kim Weiss (kweiss@abschools.k12.wi.us).

Dates To Remember

4/3-Spring Election

4/18-Board Of Education Meeting, 6:30 p.m., Board Room

4/27-4/29- Class of 2018, Senior Trip



Almond-Bancroft School District

Richard Hanson
District Administrator

Jeff Rykal
PK-12 Principal

Sandra Ciula
PK-12 Dean of Students

Andria Bena
Special Ed Director/
Psychologist

School Board

President:
Bonnie Warzynski

Vice President:

Roy Danforth

Treasurer:

John Ruzicka

Clerk:

Kim Weiss

Directors:

Debbie Bradley

Keith Dernbach

Eugene Fosmire

Congratulations!

High School Students Of The Week

Congratulations!



Student of the Week February 26 – March 2

Hunter Kiefer is my nomination for Student of the Week. Hunter is a polite person who is always prepared and ready to get to work in class. He is friendly, with a quiet demeanor, and will follow directions without question. When classes get tough,

Hunter demonstrates perseverance by not being afraid to ask for help and finding his own way to complete difficult tasks.

~ Mrs. Huebner

Student of the Week March 5 – 9



Abby Vasquez is my choice for the Student of the Week. Abby is a kind and caring person and friend to many. She is also a highly intelligent student. She challenges herself through the upper level classes she takes, like Accounting, Chemistry, Calculus and AP English. She is studious and finishes assignments on time, or even ahead of time! Abby is attentive to her peers and assists and encourages them when she is able. Abby has been active in various clubs here at school, such as FBLA, FFA, Spanish Club, Student Council, Math League and National Honor Society. I've had the pleasure of having Abby in classes with me for the past three years and am extremely proud to know her. Her future's so bright! Congratulations Abby!

~ Mrs. Rykal

Almond-Bancroft School District Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

Almond-Bancroft School District Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.



COME ONE COME ALL!

Get up on stage and show
Almond-Bancroft what you can do!
Acts can be musical, dramatic, artistic,
comedic, you name it!
The more Variety the better!!

PERFORMANCE DATE

Saturday April 21, 7:00 pm

FREE ADMISSION

Auditions

By appointment after school beginning March 22-23, April 2-6, and April 8th. Students can also audition during their ELT during those dates. See Mr. Nowinski/Mr. Bennett member to schedule an audition time. jnowinski@abschools.k12.wi.us 715.366.2941 (x102)



Tick Season is Here

It's that time of year again where ticks are out in full force. Deer ticks can transmit Lyme disease which, if not diagnosed and treated properly, can cause serious health problems. If a tick is found moving on a student, at school, it will be removed. If the tick is embedded, parent(s)/guardian(s) will be contacted.

Please remind children about the danger of tick bites and how to handle a tick should one be found on them. Make sure to check for ticks after being outside especially in areas with tall grasses or wooded areas.

Tips for preventing tick bites are:

1. Wear light-colored clothes;
2. Tuck pants into boots or socks;
3. Wear long sleeved shirts, buttoned at the cuff and collar;
4. Wear a hat
5. Apply tick/insect repellent to pants, socks, and shoes.

AJ Taylor, RN, BSN
School Nurse

8th Grade Washington D.C. Trip - 2018

Once again, we are excited to make our community aware of an outstanding educational opportunity being made available to our 8th grade class. In June, our 8th graders will have the opportunity to accompany the Westfield School District on an educational trip to tour Washington D.C. and national landmarks such as Gettysburg, Mount Vernon, Arlington Cemetery, and the presidential monuments. The six day and five night trip does come at a cost. If you would like to sponsor an 8th grader or make any amount of donation toward the trip please contact myself or our district office. The all-inclusive price of the trip is \$545 per student.

-Luke Steuerwald



2018 Middle School Spelling Bee

After winning the 2018 District Spelling Bee on January 25th, Orion Kunst and Ethan Sterling advanced to the Regional Spelling Bee held in Wild Rose. Orion, an 8th grader, and Ethan, a sixth grader, competed against fellow middle school students from six surrounding districts. Congratulations Orion and Ethan and thank you for all of your hard work and for representing our district so well!! Also, a special thank you to Mrs. Weiss for facilitating our District Spelling Bee as well as to Mrs. Vitello and Mrs. Plaisance for judging and making this year's bee a successful and exciting event!

-Luke Steuerwald

Reading Nook

Read Across America and Dr. Seuss' Birthday

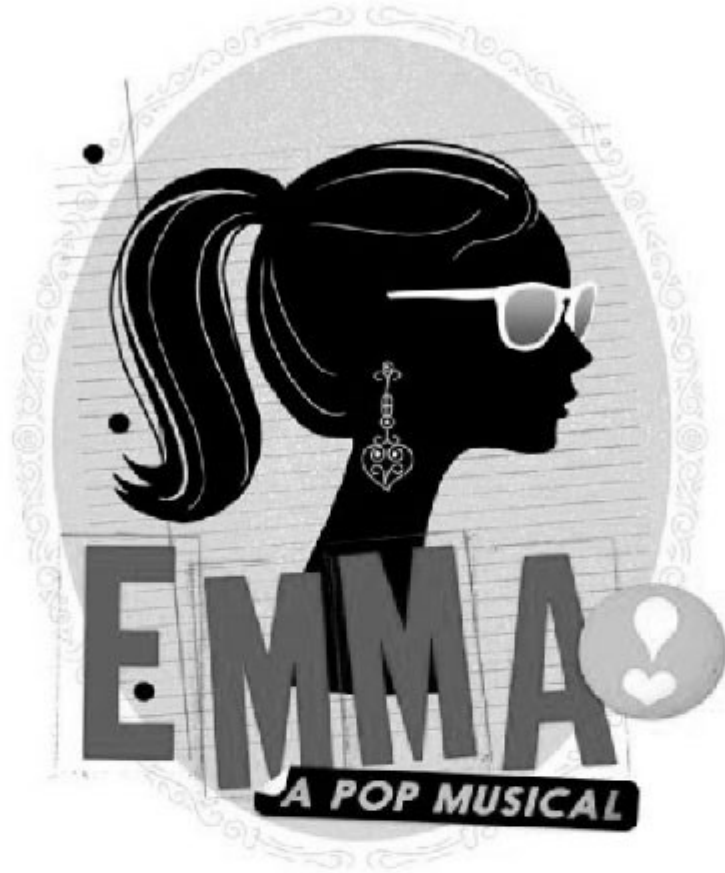
On Friday, March 2, 2018 our Almond-Bancroft student body had a celebration of reading! Classrooms were decorated in Dr. Seuss style and students paused to take in some great books.

The elementary students had a read-in with their teachers, parents, and some well-loved Dr. Seuss characters. The middle and high school students set aside time during their ELT class to listen to Dr. Seuss books or have silent reading time. Thank you to all the parents and staff who support the love for literacy, and a special thank you to our guest readers: Bonnie Warzynski, Debbie Bradley, and Kim Weiss for stopping by and sharing a book with the elementary students.

Happy Reading!
Mrs. Negro



Almond-Bancroft High School Presents



Emma Woodhouse -
Kayla Rajkowski

Harriet Smith -
Annie Weiss

Jeff Knightley -
Mickie Wiza

Frankie Churchill -
Aidan Whitman

Jane Fairfax -
Brianna Schafer

Philip Elton -
Emmett Stanislawski

Martin -
Devon Miner

Ashley -
Bryn Turzinski

Miss Bates -
Cami Newby

Mr. Weston -
Matt Selenski

Miss Taylor -
Emaleah Matke

By Eric Price

Saturday, April 7th at 7:00 pm and
Sunday, April 8th at 2:00 pm

at the Almond-Bancroft Auditorium, 1336 Elm St.



Tickets Sold at the Door!

Adults \$8

Students/Seniors \$5

Produced by special arrangement with Playscripts, INC. (www.playscripts.com)

Welcoming Committee -

Brianna Borski, Angela Rogers, Chloe Lehman

Ensemble -

Mackenzie Baird, Chloe Dernbach, Ethan Heinz, Monica Herrera, Megan Manske,
Connor Newby, Edward Pena, Isaiah Spohn, Garrett Stanislawski, Montana Thompson,
Abigail Vasquez, Aurelia Vega, and Breeley Warzynski





These outstanding students earned a *1st and the honor of going to State!

- Matthew Selenske - Euphonium Solo
- Matthew Selenske - Tuba Solo
- Emily Takacs, Annie Weiss, Grace Dachel, and Jenilisa Gaspar-Diaz - Flute Quartet
- Annie Weiss - Musical Theater Solo
- Annie Weiss - Classical Vocal Solo



The State Solo & Ensemble Festival is May 5th at UW-Stevens Point.

Other Results

Vocal Solo & Ensemble

Class A- 1st

- Chloe Lehman – classical solo
- Cami Newby & Chloe Lehman - duet
- Matt Selenske – classical solo
- Kaela Rajkowski – classical solo

Class A - 2nd

- Jake Stuebs – classical solo
- Breana Schafer – classical solo
- Cami Newby – classical solo
- Matt Selenske & Devon Miner – duet
- Emmett Stanislawski – classical solo
- ABHS Show Choir

Class B – 2nd

- Makenzie Baird & Aurelia Vega - duet

Other Solo & Ensemble Band Results

Class A –1st

- Trombone Duet- Aidan Whitman, Kenny Gaspar-Diaz
- Alto Saxophone Solo- Cauy Huntington

Class A-2nd

- Brass & Saxophone Quartet- Dylan Omernick, Tommy Firkus, Cauy Huntington, Kenny Gaspar-Diaz
- Timpani Solo- Sheldon Wade
- Flute Solo- Emily Takacs
- Bass Clarinet Solo- Ethan Heinz

Class A-2nd

- Polka Band- Emily Takacs, Annie Weiss, Grace Dachel, Jenilisa Gaspar-Diaz, Lillian Jones, Aurelia Vega, Ethan Heinz, Cauy Huntington, Devon Miner, Alondra Banda-Alvarez, Dylan Omernick, Thomas Firkus, Aidan Whitman, Kenny Gaspar-Diaz, Mackenzie Baird, Matthew Selsnske, Daren Anderson, Sheldon Wade, Derik Anderson, Devon Kowalski

Class A-3rd

- Marimba Quartet- Daren Anderson, Sheldon Wade, Derik Anderson, Devon Kowalski

Class B-2nd

- Bass Clarinet Solo- Ethan Heinz
- Clarinet Duet- Ethan Heinz, Lillian Jones

Class C 1st

- Euphonium/Clarinet Duet- Aurelia Vega, Mackenzie Baird

THANK YOU!!

THANK YOU!! THANK YOU!!

Thank you to everyone that donated your time to help out at our District Solo & Ensemble Festival that too place on Saturday, February 24th. Our festival was a huge success and it is all because of you!! There were many compliments given about our building, students and volunteers!! Almond-Bancroft was well represented, you all should be very proud!!

ABHS SHOW CHOIR



Hunter Safety Class

2018

The Almond Rod and Gun Club will sponsor a hunter safety education class for area youth and adults. Due to new requirements . **We need 10 students to run a class. If we don't get 10 students the class will not run.** We are requiring **Pre registration by Friday April 13, 2018**

Classes will be held in the Almond-Bancroft High School auditorium.

Registration will begin at 7:00 PM SHARP on Tuesday April 17th. Students under 18 years of age **MUST HAVE** a parent of legal guardian with them to register. The cost is \$10 per student. After registration, we will begin teaching the course. Students will be dismissed at about 9:00 PM. Further info on class dates and what will be taught will be available at registration. On week days the class will run from 7-9PM and on Saturdays the class will run from 8AM until noon.

Students will be required to have a DNR customer ID number before graduation from the course. It is best if each student has their customer ID number before class starts. Students can obtain a DNR ID# by calling 1-888-936-7463 from 7AM to 10PM, or they can visit a DNR Service Center during regular scheduled hours.

For pre registration or any questions, please call Dan Folan at 715-347-7181, or George Caldwell at 715-258-6142.



*Eagles Athletic
Events*



- 4/2-HS Softball @ Woodside Complex-
Mauston, 2:00 pm
-HS Baseball Home vs. Port Edwards,
4:30 pm
- 4/3-HS Track @ Wild Rose, 4:00 pm
-HS Softball and Baseball Home vs. New
Lisbon, 5:00 pm
- 4/5-HS Track @ Tri-County, 4:00 pm
-HS Softball and Baseball @ Rosholt,
4:30 pm
- 4/9-HS Track @ Tri-County, 3:45 pm
-HS Softball and Baseball Home vs. Tri-
County, 4:30 pm
- 4/12-HS Softball and Baseball @ Pittsville,
4:30 pm
- 4/13-HS Softball and Baseball Home vs.
Green Lake/Princeton, 4:30 pm
- 4/14-HS Softball Triple-Header Home vs.
Marion & Wittenberg-Birnamwood,
10:00 am
- 4/16-HS Track @ Pittsville, 4:00 pm
-HS Softball and Baseball Home vs.
Pacelli, 4:30 pm
- 4/19-HS Softball and Baseball Home vs.
Amherst, 4:30 pm
- 4/20-HS Track @ Rosholt, 4:00 pm
-HS Softball and Baseball Home vs.
Gresham, 4:30 pm
- 4/23-HS Softball and Baseball @ Wild Rose,
4:30 pm
- 4/26-HS Track @ Tri-County, 3:45 pm
-HS Softball and Baseball @ Port
Edwards, 4:30 pm
- 4/30-HS Softball and Baseball Home vs.
Rosholt, 4:30 pm

EAGLES SPORTLIGHT

CALLING ALL GAMERS...

A-B Gaming

Club is Back!

Thanks to the Boys and Girls Club, Gaming Club is
back starting the first week of April!



BOYS & GIRLS CLUB
OF PORTAGE COUNTY, INC.



What: This is a club for anyone who loves board games and video games!

Who: FREE to ALL 6th-12th Grade Students

When: Every Friday, 3:30-5:30 pm

Free Snack and Transportation to Bancroft

Questions? Email: emma.dahl@bgclubpc.org



Almond-Bancroft Wellness Corner

With a focus on wellness throughout the district, we have updated our district wellness plan. The wellness policy can be found on our district web site, www.abschools.k12.wi.us. Hover over the **District** tab, click on **Board of Education, School Policies, Series 400-Students**, and then **458 Wellness Policy**.

As part of this, the wellness committee would like to reach out and provide ideas for wellness to the community, as well as recognize any upcoming events surrounding wellness. We also plan to provide you with one healthy recipe in each news letter.

In order to best serve our community, please send any comments, suggestions, questions, upcoming events, or healthy recipes of your own to the committee by contacting Stephanie Reyes, sreyes@abschools.k12.wi.us or Trina Warzynski, twarzynski@abschools.k12.wi.us.

Healthy Chicken Pot Popovers

Ingredients

Popovers:

Baking spray with flour
1 cup whole milk
3/4 cup all-purpose flour
3 large eggs, lightly beaten
1 teaspoon pure vanilla extract
Kosher salt
3 tablespoons unsalted butter, melted
1/4 teaspoon baking powder

Filling:

3 cups low-sodium chicken broth
1/3 cup all-purpose flour
4 tablespoons grated Parmesan
Kosher salt and freshly ground black pepper
1 cup frozen peas and carrots
1/2 rotisserie chicken, skin discarded and white and dark meat shredded (about 3 cups)
1/4 cup loosely packed flat-leaf parsley, chopped, for garnish

Directions:

Preheat the oven to 400 degrees F. Spray a 12-cup muffin tin generously with the baking spray. For the popovers: Whisk the milk, flour, eggs, vanilla and 1/2 teaspoon salt in a medium bowl until combined. Drizzle in the melted butter while whisking until combined; let the batter stand for 5 minutes. Add the baking powder; whisk the batter to combine and divide it evenly among the muffin cups (a scant 1/4 cup batter per muffin cup). Bake the popovers until puffed and browned around the edges, 20 to 25 minutes, rotating the pan about half-way through. For the filling: While the popovers are baking, put the broth and flour into a medium saucepan and whisk until the flour is dissolved. Place the saucepan over medium heat and whisk continuously until the mixture comes to a boil; continue to whisk until the mixture is thick enough to coat the back of a spoon, 4 to 5 minutes. Reduce the heat to low and whisk in 2 tablespoons of the Parmesan, 1 teaspoon salt and 1/4 teaspoon pepper. Stir in the peas and carrots, then the chicken; cover to keep warm. To assemble: When the popovers are done, turn them out of the pan, using a small spatula if necessary. Arrange 2 popovers on each of six plates or bowls and top with the chicken filling, dividing evenly among the popovers. Garnish with chopped parsley and sprinkle on the remaining 2 tablespoons of grated Parmesan.

Bake of 20 minutes. Serves 6.

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SINGING BIRTHDAY GRAMS



ABHS Student Council will deliver a singing birthday gram to your favorite Student/Staff member on their birthday during 8th hour! **Please allow a 24 hour notice before delivery to guarantee delivery on birthday.**



These are packages you may select from:

Standard: _____ (\$5.00) Happy Birthday balloon on party stick decorated with ribbon, card, and a round lollipop

Extras: _____ Stuffed AB Eagle (\$6.00)

_____ AB Headbands* (\$14.00 set of 2)

*limited amount

_____ Green & White Pom-Pom (\$2.00)

_____ AB Birthday Pen (\$2.00)

_____ Birthday Tiara or Hat (\$2.00)

_____ Beads (\$1.00/ 3)

_____ Chocolate Rose (\$1.00)

_____ Chocolate Cupcake Lollipop (\$1.00)

_____ Sour Lips Lollipop (50¢ each)

_____ Extra round lollipop (50¢ each)

_____ Smencil* (50¢ each)

*limited amount

Student/Staff Name: _____ Birthday: _____

Teacher/8th hr.: _____

Special Message: _____

Almond-Bancroft Menus, April 2018

Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
2 Pancake Sausage on a Stick-17 g	3 Egg Omelet-25 g Whole Grain Toast-32 g	4 Cereal-25 g Muffin-28 g	5 French Toast Sticks-22 g	6 Cinnamon Roll-36 g Yogurt-20 g
9 Breakfast Pizza-24 g	10 Oatmeal-32 g Whole Grain Toast-32 g	11 Cereal-25 g Muffin-28 g	12 Breakfast Bar-37 g	13 Bagel-29 g Yogurt-20 g
16 French Toast Sticks-22 g	17 Cereal-25 g Whole Grain Toast-32 g	18 Cereal-25 g Muffin-28 g	19 Frudel-37 g Yogurt-20 g	20 Cinnamon Roll-36 g Yogurt-20 g
23 Pancake Sausage on a Stick-17 g	24 Cereal-25 g Muffin-28 g	25 Breakfast Bar-37 g	26 Breakfast Sandwich-42 g	27 Bagel-29 g Yogurt-20 g
30 Cereal-25 g Muffin-28 g				

Milk, juice, and fruit served daily with breakfast.

Morning Milk

\$2.70-M-W PK
\$2.40-T-Th PK
\$6.30-K-5th
(\$0.30 a day)

Breakfast Prices:

Reduced – No Charge
4K (M-W) – 9 days @ 1.40=\$12.60
4K (T-Th) – 8 days @ 1.40=\$11.20
K-12th grade – 21 days @ 1.40 = \$29.40

Breakfast Juice

Options
Apple Cherry-14 g
Apple-14 g
Grape-18 g
Orange-13 g

Milk Options

Skim-13 g
1% White-13 g
F/F Chocolate-20 g

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
2 Chicken Pattie-38 g on Bun-22 g Wedges-15 g Baked Beans-29 g Mandarin Oranges-20 g	3 Country Pork Chop-15 g Mashed Potatoes-15 g Peas-11 g Fruit Cocktail-15 g Whole Grain Bread-16 g	4 Salisbury Steak-12 g Buttered Noodles-30 g Corn-17 g Applesauce-22 g	5 Chicken Fajita-14 g Soft Shell-28 g Carrots-6 g Peaches-17 g	6 Cheese Fries-35 g Salad Bar-2 g Pears-17 g
9 Chicken Nuggets-12 g French Fries-17 g Green Beans-4 g Pineapple-18 g	10 Hamburger Gravy-6 g Mashed Potatoes-15 g Carrots-6 g Apple Slices-4 g Whole Grain Bread-16 g	11 Sub Sandwich-35 g Beef Veggie Soup-5 g Fruit Cocktail-15 g	12 Corn Dog-20 g Ravioli-30 g Peas-11 g Mandarin Oranges-20 g	13 Taco Meat-5 g Soft Shell-28 g Hard Shell-10 g Corn-17 g Peaches-17 g
16 Hot Dog on Bun-35 g French Fries-17 g Baked Beans-29 g Pears-17 g	17 Chicken & Gravy-24 g Mashed Potatoes-15 g Carrots-6 g Pineapple-18 g Whole Grain Bread-16 g	18 Quessadilla-42 g Green Beans-4 g Applesauce-22 g	19 BBQ Pork-10 g on Bun-22 g Wedges-15 g Corn-17 g Fruit Cocktail-15 g	20 Pizza-37 g Salad Bar-2 g Mandarin Oranges-20 g
23 Beefy Nachos-16 g Corn-17 g Peaches-17 g	24 Pork Roast-15 g Mashed Potatoes-15 g Carrots-6 g Applesauce-22 g Whole Grain Bread-16 g	25 Hamburger on Bun-27 g French Fries-17 g Baked Beans-29 g Pears-17 g	26 Frito Chili-52 g Veggies & Dip-16 g Strawberries-22 g	27 Pizza Dippers-38 g Salad Bar-2 g Fruit Cocktail-15 g
30 Chicken Nuggets-12 g Tater Barrels-16 g Green Beans-4 g Apple Slices-4 g				

Milk, fresh fruit, and/or fresh vegetables served as an option daily with every lunch.

This institution is an equal opportunity provider.

Disclaimer: Nutrient values have been determined utilizing approved software comprised of common foods found in the USDA database and standardized recipes. These results should be viewed and used only as a general nutrition guide– and not for medical nutrition therapy. This is a close approximation of the true nutrient content since various factors influence the amounts of nutrients in foods.

Lunch Prices:

Reduced 4K (M-W) –9 days @ .40= \$3.60
Reduced 4K (T-Th) – 8 days @ .40= \$3.20
Reduced K-12 – 21 days @ .40 = \$8.40
4K (M-W) –9 days @ 2.15= \$19.35
4K (T-Th) – 8 days @ 2.15= \$17.20
K-5th grade – 21 days @ 2.15 = \$45.15
6th – 12th grade – 21 days @ 2.40 = \$50.04

2018-2019 School Calendar

July						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
July Student Days/Total : 0/0						
July Teacher Days/Total : 0/0						

AUGUST						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
August Student Days/Total : 0/0						
August Teacher Days/Total : 3/3						

SEPTEMBER						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
September Student Days/Total : 19/19						
September Teacher Days/Total : 19/22						

OCTOBER						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
October Student Days/Total : 22/41						
October Teacher Days/Total : 23/45						

NOVEMBER						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
November Student Days/Total : 19/60						
November Teacher Days/Total : 20/65						

DECEMBER						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
December Student Days/Total : 15/75						
December Teacher Days/Total : 15/80						

JANUARY						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
January Student Days/Total : 21/96						
January Teacher Days/Total : 22/102						

FEBRUARY						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		
February Student Days/Total : 19/115						
February Teacher Days/Total : 19/121						

MARCH						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
March St. Days/Total : 19/134						
March Teacher Days/Total : 20/141						

APRIL						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
April Student Days/Total : 20/154						
April Teacher Days/Total : 20/161						

MAY						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
May Student Days/Total : 22/176						
May Teacher Days/Total : 22/183						

JUNE						
S	M	T	W	T	F	S
						1
2	3	4	5	6*	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
June Student Days/Total : 4/180						
June Teacher Days/Total : 4/187						

2018-2019 Special Events

Student Registration/Picture Day	August 14
New Staff Orientation	August 22
Staff In-service - No Students	August 28 & 30
Staff Preparation Day/OPEN HOUSE	August 29
Labor Day - NO SCHOOL	September 3
First Day for Students	September 4
Teacher In-service - No Students	October 26
Parent/Teacher Conferences 4:00 - 7:30 PM	November 13 & 15
Thanksgiving Vacation	November 21-25
Winter Break Vacation	December 24 - January 1

End of 1st Semester	January 18
Teacher In-service - No Students	January 21
NO SCHOOL	February 22
Teacher In-service - No Students	March 18
Spring Break - NO SCHOOL	April 19-22
Last Day for Seniors	May 23
High School Graduation 7:00 PM	May 24
Memorial Day - NO SCHOOL	May 27
End of 2nd Semester/Last Day	June 6 * 12:00 Dismissal

	Student Registration/Picture Day 12:00 - 6:00 PM
	Teacher In-service Day - No Students
	Open House 4:00-7:30 PM
	Student & Staff Non-attendance Day
	Student Attendance Day
	Last Day of Quarter/Semester
	Parent-Teacher Conference 4:00-7:30 PM
	Emergency Closing Make-Up Day (If Needed)

Quarter 1 - 43 Student Days

Quarter 2 - 45 Student Days

Semester 1 - 88 Student Days

Quarter 3 - 46 Student Days

Quarter 4 - 46 Student Days



Free English Classes for Adults Clases de Ingles Gratis para Adultos

English classes are offered on Fridays from 6:00 pm to 8:00 pm
at the Almond United Methodist Church.

Se ofrecen clases de ingles los Viernes de 6:00 pm a 8:00 pm
en la Almond United Methodist Church.

Almond United Methodist Church 98 County Rd J Almond, WI 54909

For registration information please call:

Para informacion de registracion por favor llame: 715-345-5341



ALMOND BRANCH LIBRARY EVENTS

122 Main St., Almond [715-366-2151](tel:715-366-2151)
www.pocolibrary.org

Hours: Sat. - Mon.: Closed,
Tues.: 10-1:30 and 2-6, Wed-Fri: 2-6.

Storytime for babies, toddlers, and preschoolers will be

April 3, 9, 17, and 23rd at 10:00 AM at the Almond School in Ms. Miller's 4K classroom. Community families welcome!

Spring Break activities include the Mad Science Maker Lab on Thursday, March 29.

After school at the library for elementary-age kids: Lego Brick Builders (Tuesday, April 10) and Slimeology (Tuesday, April 17).

Events for adults on Wednesdays include social hour (April 4), Crafternoon featuring DIY Shower Melts (April 11) and book club (April 18).

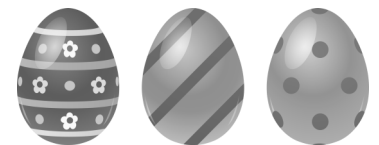
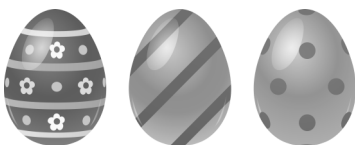
For more information about any events, please call the library or visit www.pocolibrary.org.

ALMOND'S ANNUAL EASTER EGG HUNT

Mark your calendars and bring your basket or bag with you for the annual
Easter Egg Hunt!

Saturday, March 31, 2017 10:00 A.M. SHARP!!!
AT THE ALMOND LION'S SHELTER HOUSE

THE HUNT IS FOR ALL CHILDREN THROUGH 5TH GRADE!
OVER 2000 EGGS AND PRIZES!
(15 MINUTES OF FUN!)





FREE

PORTAGE COUNTY PRESCRIPTION DRUG TAKE BACK

PROTECT YOUR FAMILY & THE ENVIRONMENT

TUESDAY, APRIL 24

11:30AM-12:30PM

**FAITH LUTHERAN CHURCH
ROSHOLT**

FRIDAY, APRIL 27

11:30AM-1:00PM

**JENSEN CENTER
AMHERST**

THURSDAY, APRIL 26

11:00AM-12:30PM

**VILLAGE PARK LODGE
JUNCTION CITY**

SATURDAY, APRIL 28

8AM-NOON

**LINGOLN CENTER
STEVENS POINT**

Bring all your (and anyone else's) unwanted, unneeded or outdated prescriptions and over-the-counter medicines. Please leave the medications in their original containers.

Please remove the patient's name, but leave identity of medication intact.

SATURDAY, APRIL 28

12:30PM-2:00PM

**COMMUNITY CENTER
ALMOND-BANCROFT**

Prescriptions may also be dropped off at the Portage County Sheriff's Office or the Stevens Point or Plover Police Departments

ITEMS ACCEPTED

**Pills
Syrups
Salves
Creams
Capsules**

ITEMS NOT ACCEPTED*

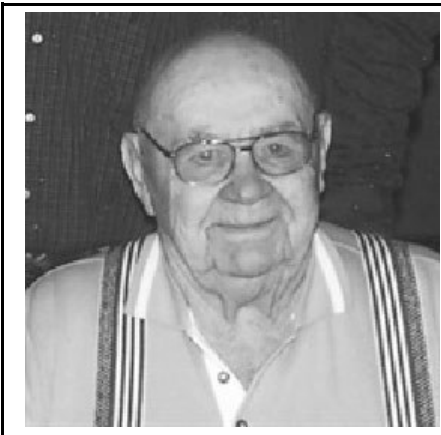
**Inhalers
Oxygen Tanks
Nebulizers
Sharps
Radioactive Cancer Medication**

*Contact Portage County Solid Waste Department at 715-343-8287 or 715-345-8972 for more information about disposal of these items.

SPONSORED BY:

**Portage County Coalition
for Alcohol/Drug Abuse Prevention
Portage County Sheriff's Office
Stevens Point Police Department
Plover Police Department • Jensen Center**





Almond-Bancroft Public Schools and Community Honors:

Verlyn R. Scheider

for Contributions Provided to Our District/
Community.

Many of you may never have known Verlyn Scheider, however, those who did knew he loved this small community. Verlyn loved life and very much enjoyed being around others and never hesitated to help when a need arose. Verlyn recently passed away at the age of 90. He was born in the Town of Buena Vista on November 23, 1926. The son of Robert and Dora Scheider, Verlyn was baptized at the St. Paul Lutheran Church, which was at that time located in the Town of Buena Vista. Verlyn attended the Sunnyside Grade School, a one room school house near his childhood home. He went on to attend the Almond High School, now the site of Almond-Bancroft Schools. When Verlyn was 16 years old, tragedy struck the family when his father died. Verlyn took over the family farm for a period of time before taking up work at American Motors in Milwaukee. He then entered into the U.S. Army and served for two years in the Korean War. After his time in the military, Verlyn returned to work at American Motors for 31 years until retiring to his farm in 1980.

Being an active participant in life was important to Verlyn. He was a member of the American Legion Post 339 in Almond; he loved playing the harmonica, played baseball and was manager of the Moore Barn Baseball Team for many years. He also enjoyed riding and breaking horses, traveling the United States, Canada, Mexico, as well as Europe. Verlyn loved playing music; he played the tuba, mouth organ and the accordion. The game of golf was one of Verlyn's loves, continuing to play the game even at the age of 89. He was also considered to be an expert story teller, and for those that knew him, he always had a few to tell!

Verlyn loved this community, and as part of his estate planning, wanted to give back to the community that helped shape his life. He has provided Almond-Bancroft Public Schools with significant funds designated for post-secondary scholarships, Music Department updates, as well as playground equipment additions. Verlyn made other significant donations to the community including: St. John's Lutheran Church, Golden Needles Quilting Club, the Almond Historical Society, the Almond Rod and Gun Club, Almond Fire and EMT Department, the Almond-Bancroft Eagle Booster Club, and the Almond American Legion Post 339. He also was able to support other organizations including: the Children's Miracle Network "Special Needs Fund", St. Joseph's Hospital in Marshfield, the Waupaca Thedacare Hospice, and the Mike Biadasz Farm Safety Memorial Fund in Amherst.

Though Verlyn never had any children of his own, he very much felt the need to help and support the education of our community's youth, as well as give back to the community as a whole. Almond-Bancroft Schools and community very much appreciate his contributions that will impact so many of our children.

THE VILLAGE OF ALMOND

IS SEEKING CANDIDATES FOR THE POSITION OF VILLAGE CLERK

This is a part time position of 20 hours per week. Starting pay is \$12.50 per hour.

Anyone interested can contact the Village President, Ken Trzebiatowski, at 715-498-6066.

Almond Area Arts Alliance

Wanted: Those old instruments you have tucked away in closets and attics, taking up space and collecting dust. Please contact Mary Nowinski at [715-366-2941](tel:715-366-2941), Heidi Iwanski at hi-d@mail.com, or Sara Williams at sdrmolka@gmail.com if you are interested in donating or have questions.



Notice of Spring Election and

Sample Ballots

April 3, 2018

OFFICE OF THE ALMOND-BANCROFT PUBLIC SCHOOLS CLERK

TO THE VOTERS OF ALMOND-BANCROFT SCHOOL DISTRICT

Notice is hereby given of a spring election to be held in Almond-Bancroft School District, on April 3, 2018, at which the officers named below shall be chosen. The names of the candidates for each office to be voted for, whose nominations have been certified to or filed in this office, are given under the title of the office, each in its proper column, together with the questions submitted to a vote, for a referendum, if any, in the sample ballot below.

INFORMATION TO VOTERS

Upon entering the polling place, a voter shall state his or her name and address, show an acceptable form of photo identification and sign the poll book before being permitted to vote. If a voter is not registered to vote, a voter may register to vote at the polling place serving his or her residence, if the voter presents proof of residence in a form specified by law. Where ballots are distributed to voters, the initials of two inspectors must appear on the ballot. Upon being permitted to vote, the voter shall retire alone to a voting booth and cast his or her ballot except that a voter who is a parent or guardian may be accompanied by the voter's minor child or minor ward. An election official may inform the voter of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice.

Where Paper Ballots are Used

The voter shall make a mark (**X**) in the square next to the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall write in the name of the person of his or her choice in the space provided for a write-in vote. On referendum questions, the voter shall make a mark (**X**) in the square next to "yes" if in favor of the question, or the voter shall make a mark (**X**) in the square next to "no" if opposed to the question.

When using a *tactile ballot marking device (Vote-PAD)* to mark a **paper** ballot, the voter shall obtain from the inspectors, the assistive device and any audio or dexterity aids if required. The voter shall fill in the oval or connect the arrow next to the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall write in the name of a person of his or her choice in the space provided for a write-in vote, and fill in the oval or connect the arrow next to the write-in line. On referendum questions, the voter shall fill in the oval or connect the arrow next to "yes" if in favor of the question, or the voter shall fill in the oval or connect the arrow next to "no" if opposed to the question.

Where Optical Scan Voting is Used

The voter shall fill in the oval or connect the arrow next to the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall write in the name of the person of his or her choice in the space provided for a write-in vote and fill in the oval or connect the arrow next to the write-in line. On referendum questions, the voter shall fill in the oval or connect the arrow next to "yes" if in favor of the question, or the voter shall fill in the oval or connect the arrow next to "no" if opposed to the question.

When using an *electronic ballot marking device ("Automark")* to mark an **optical scan** ballot, the voter shall touch the screen at the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall type in the name of the person of his or her choice in the space provided for a write-in vote. On referendum questions, the voter shall touch the screen at "yes" if in favor of the question, or the voter shall touch the screen at "no" if opposed to the question.

Where Touch Screen Voting is Used

The voter shall touch the screen at the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall type in the name of the person of his or her choice in the space provided for a write-in vote. On referendum questions, the voter shall touch the screen at "yes" if in favor of the question, or the voter shall touch the screen at "no" if opposed to the question.

The vote should not be cast in any other manner. Not more than five minutes' time shall be allowed inside a voting booth or machine. Sample ballots or other materials to assist the voter in casting his or her vote may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

If the voter spoils a **paper or optical scan** ballot, he or she shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one voter. If the ballot has not been initialed by two inspectors or is defective in any other way, the voter shall return it to the election official, who shall issue a proper ballot in its place.

The voter may spoil a **touch screen** ballot at the voting station before the ballot is cast.

After Voting the Ballot

After an official **paper** ballot is marked, it shall be folded so the inside marks do not show, but so the printed endorsements and inspectors' initials on the outside do show. The voter shall leave the booth, deposit the ballot in the ballot box, or deliver the ballot to an inspector for deposit, and shall leave the polling place promptly.

After an official **optical scan** ballot is marked, it shall be inserted in the security sleeve so the marks do not show. After casting his or her vote, the voter shall leave the booth, insert the ballot in the voting device and discard the sleeve, or deliver the ballot to an inspector for deposit. If a central count system is used, the voter shall insert the ballot in the ballot box and discard the sleeve, or deliver the ballot to an inspector for deposit. The voter shall leave the polling place promptly.

After an official **touch screen** ballot is cast, the voter shall leave the polling place promptly.

A voter may select an individual to assist in casting his or her vote if the voter declares to the presiding official that he or she is unable to read, has difficulty reading, writing or understanding English or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the voter's employer or an agent of that employer or an officer or agent of a labor organization which represents the voter.

The following is a sample of the official ballot:

Official Ballot
Almond-Bancroft Public Schools
Nonpartisan Office

April 3, 2018

Notice to Voters: If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See back of ballot for initials.)

Instructions to Voters

If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee Voters: Contact your municipal clerk.)

To vote for a name on the ballot, make an "X" or other mark in the square next to the name, like this: T

To vote for a name that is not on the ballot, write the name on the line marked "write-in."

<u>School Board Member Town of Almond</u>	<u>School Board Member Village of Almond</u>
<u>Vote for 1</u>	<u>Vote for 1</u>
<input type="radio"/> Brad Garner	<input type="radio"/> Debbie Bradley
write-in: _____	write-in: _____

/s/Kim Weiss

Kim Weiss, Almond-Bancroft School District Clerk

NOTICE OF REFERENDUM ELECTION

Almond-Bancroft Public Schools April 3, 2018

NOTICE IS HEREBY GIVEN that at an election to be held in the Almond-Bancroft Public Schools, Portage and Waushara Counties, Wisconsin, on Tuesday, April 3, 2018, the following question will be submitted to a vote of the people:

REFERENDUM QUESTION

“Shall the Almond-Bancroft Public Schools be authorized to exceed state revenue limits on a recurring basis by \$525,000 beginning in the 2018-2019 school year and thereafter in order to enhance teacher recruitment and retention, update curriculum and instruction, improve property maintenance, and update, maintain and supplement District technology?”

A copy of the entire text of the resolution directing the submission of the question set forth above to the electorate can be obtained at the School District offices located at 1336 Elm Street Almond, Wisconsin 54909.

Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.

Done in the Village of Almond
on March 2, 2018
/s/ Kim Weiss
School District Clerk

Important Dates/Changes:

PROM Date has Changed: This year, due to scheduling conflicts, PROM will be moved back a week to Saturday, May 5, 2018. The Junior Class will be planning the events for the day. Schedule for the Dance and Grand March will be publicized at a later date. Please make sure to plan accordingly: if reservations have been made for the previous date, make sure to revise your plans.

Senior Trip: The graduating class of 2018 will be having their senior trip on April 27, 28, and 29th. They will be going to the Chicago area.

Senior Graduation: Almond-Bancroft Seniors will be graduating on Friday, May 25, 2018. The ceremony begins at 7 PM in the West Gym. Just a reminder that the Board of Education moved the graduation ceremony from Sunday afternoon of Memorial Day Weekend to the Friday evening of that same weekend.

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

Non-Profit Org.
US Postage Paid
Almond, WI 54909
Permit #1
“PRSRTD.” “ECRWSS”

BOXHOLDER